

iMpact Atmosphere: Developing a Spirit of

Hospitality

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On Vision



To shift Delievers ministry to understand that from salvation each of us is birthed to the ministry of reconciliation and regardless of title or position, each is called to minister!

We MUST mobilize YOU to minister!







We are all called:

✓ The Heavenly call – Salvation for the sinner

(Hebrews 3:1)

✓ The Holy Call – Sanctification (2 Timothy 1:9)

✓ The High Call – Servanthood & Sonship

(Philippians 3:14)

We cannot mature to Sonship without submitting to servanthood or ministry!



Our Vision – Worldly vs. Servant





25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you:

Matthew 20:25-26a

Because I say so!

VS.

Servant-Leadership Model World – Mission Field **Ministering Body** Pastor **Elders Lay Leaders Lay Leaders Ministering Body Elders Honoring Servant-Pastor** ...but whosoever will be great among **Leadership Model** you, let him be your minister; 27 And

...but whosoever will be great among you, let him be your minister; **27** And whosoever will be chief among you, let him be your servant: **28** Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

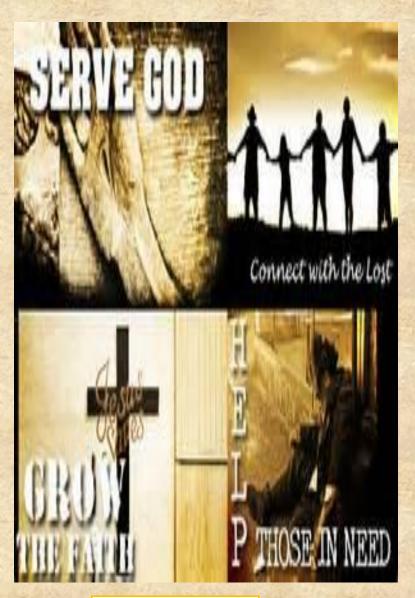
Matthew 20:26b-28

Because I serve so!

References:

Philippians 2:1-11, 3:17-21 1 Thessalonians 5:11-15 I Peter 5:1-4, 2 Thessalonians 3:6-15 John 8:53-54, Romans 12:10, 13:7 2 Timothy 2:21, I Timothy 6:1-5 and many more...

On Hospitality





Session Aim



To increase Delievers' understanding of helps ministries —hospitality specifically, each being mobilized to body ministry!







Be alert <u>servants</u> of the Master, **12** cheerfully expectant. Don't quit in hard times; pray all the harder. **13** Help needy Christians; <u>be inventive</u> in hospitality.

Romans 12: 11b-13MSG



Hospitality Defined

- Webster

hos·pi·tal·i·ty



hos·pi·ta·ble

- 1a: given to generous and cordial reception of guests
- b: promising or suggesting generous and cordial welcome
- c: offering a pleasant or sustaining environment
- 2: readily receptive : open < hospitable to new ideas>





Hospitality Defined

- Biblical



Hospitality - philoxenos - @root - philoxenos

- hospitable, generous to guests
- love to strangers, hospitality

Philos - friend, to be friendly to one, wish him well

- a friend or an associate
- he who associates familiarly with one, a companion
- xenos- a foreigner, a stranger
 - alien (from a person or a thing)
 - without the knowledge of, without a share in
 - new, unheard of
- one who receives and entertains another hospitably
- with whom he stays or lodges, a host





- 1. The Commonality
- 2. Saints vs. Strangers
- 3. Hospitality! Top down bottom out!
- 4. *In-House Hospitality
- 5. Hospitality As Outreach



- 1. The Commonality 42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles. 44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:42-47
 - The Early Church
 - The Spiritual Move
 - A return to Acts





- 2. Saints vs. Strangers 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise. (Luke 10:33-35)
- 3. Let love of the brethren continue. Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it. (Hebrews 13:1-2)
 - The Ministry's Nature
 - Picks and Chooses
 - Ministry to All





3. Hospitality! Top down – bottom out! A bishop (Overseer) then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; (1 Timothy 3:2)

For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; 8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate; 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers (Titus 1:7-9)

- The Heart of the Bishop (Overseer)
- The Collective Heart of the Team
- Infectious Body Ministry





4. In-House Hospitality - <u>Distributing</u> to the <u>necessity</u> of <u>saints</u>; given to <u>hospitality</u>. (Romans 12:13) KJV

A widow is to be put on the list only if she is not less than sixty years old, having been the wife of one man, having a reputation for good works; and if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints fn' feet, if she has assisted those in distress, and if she has devoted herself to every good work. (I Timothy 5:9-10)NAS

Acts 2 Model...

- Parking Lot to Pulpit
- Maintain a Hospitality Team
- Internal Ministry





- Hospitality As Outreach- And the King shall answer and say unto 5. them, Verily, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. I say unto you41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.
 - To Stay or Go?
 - Determined places of need.
 - External Ministry

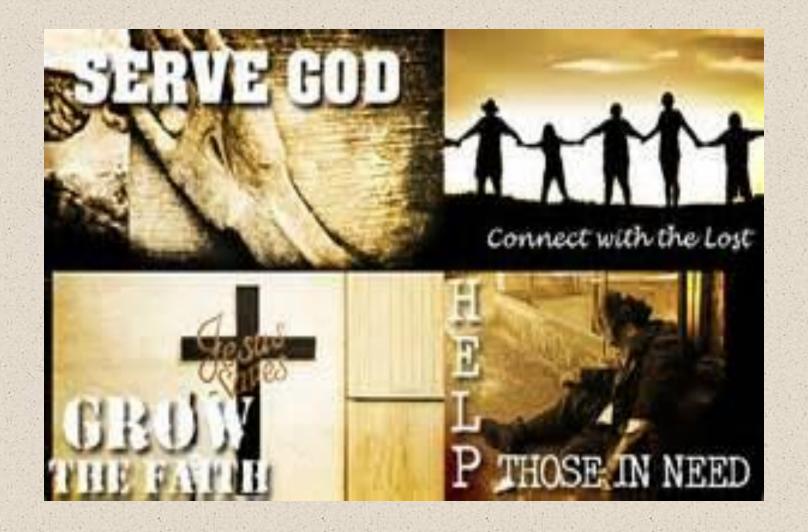


In Review!



- 1. Believers are called to minister reconciliation
- 2. Believers all have a heavenly, holy and high calling.
- 3. Believers should share all things common.
- 4. Believers should minister to saints and strangers
- 5. Hospitality flows top down and bottom out.
- 6. Hospitality is a blessing to the Body of Christ.
- 7. Hospitality is important to outreach





Set People! Set Place! Set Time!

